

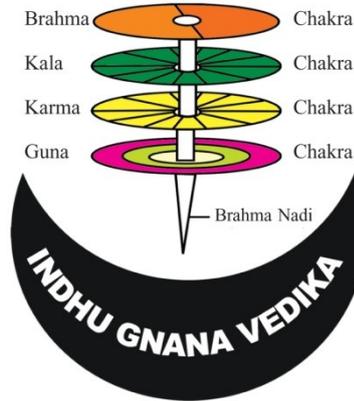


*Author of More than Half Century Books,  
Indu Virtue Principal Donor,  
Sensational Writer, Thraitha Theorem Originator*

***Sri Acharya Prabhodhananda Yogeeswarlu***

# Gutta

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IMP Note : To know the true and complete meaning of this Grandha (book) it must be read in Telugu Language.

# Gutta

Gu means secret. In the world there is one thing which is highest secret, very big and not known to anybody. That is God. Thus far the secret which is not known to anyone is God only. Then a question may arise that how can anyone say about God as it is very secret. For that question it can be said that no one says reply to that question. When no one says about God, another question may arise that how men know about God. For this question it can be said that that God only says about him, but any man doesn't say about God. Here a critical problem may arise. As God doesn't have name, form and work, how God reveals wisdom which is also a work. How can he say wisdom as he doesn't have any form and name? In this way the formless, nameless and workless God doesn't have possibility to say divine wisdom.

In these circumstances how men know about divine wisdom which is known only to God. It is very difficult to give reply for this question. Despite we consider well, answer is not found for this question. So God must give reply for this question. In accordance with that consideration, I found a reply. God doesn't say his wisdom as God. There is possibility of saying in another kind. According to 15<sup>th</sup> verse in Purushottama Prapti Yoga chapter in Bhagavad- Gita " Sarvasya chaham hridi Sanni Vishno mattah Smrutir jnana mapohanta ", God who is in Hridaya of all men is giving memory, wisdom and Uha. (Here God is doing this work as Atma). For my consideration, Atma which is in my Hridaya has given Uha as reply. That is!

When wisdom of God is need for men on the earth, God says wisdom in another manner. According to this manner despite God said his wisdom, it doesn't appear that God said on his own or man said on his own. Despite visible man said about wisdom of divine, the teller is not Jeeva. In these circumstances a question may arise that who said about that wisdom. It can be said that in advance God made a special manner and according to that he said wisdom. If we see about that special manner Atma exists between man and God. When God created living things he created Atma in between Jeeva (man) and him (God). So many Jnanis and devotees knew only about the two words like Jeeva and God but they do not know about Atma. Despite the word " Atma " is mentioned in different occasions, it is said as either devil or God. Some ignorant

persons said about Atma as devil, but some Jnanis said about Atma as God. Despite they tell in any kind, Atma is not either Jeeva or God.

God created Atma that it always is associated with Jeeva. In a living body, Jeeva along with Atma exists. Studying about Atma is said as Adyatmikata. Let us know about Atma somewhat for the need of present. It can be said that so far Atma is not found for anyone's estimations. If we asked a person who knew wisdom, he said that it was called Antaratma and it was in the body. Despite he said about Atma as he knows and his words appear as true, in fact Atma doesn't hide in the body like Antaratma. It spread over body. But Jeeva is in body without appearing. So the word Antaratma is applicable to Jeevatma only but not applicable to Atma. In this way all are mistaken in the matter of Atma. Atma is in every body as companion of Jeeva. If a man exists in the world, in him a Jeevatma and Atma exists as pair Atmas. This principle is applicable to every living thing. In the persons of every religion Jeevatma and Atma exists. As Atma makes body move and talk by occupying it, but Jeeva who is inside of body in invisible spot, experiences distress and comforts which come from outside. Thus far no one knows about Atma that it is doing all works but Jeevatma is not doing any work. All are thinking that Jeeva is doing all works. In this way God kept Atma which is doing all works in every body without knowing to anyone.

God exist other than Atma, so God can be called Paramatma. Paramatma made arrangements for telling his wisdom to men by Atma. When any need arises, Atma says wisdom to men. Owing to Atma which is between Jeeva and God tells wisdom of God, it is considered that God didn't say his wisdom on his own. As Atma tells wisdom from man, despite it appears that man has said wisdom on his own; man who said wisdom didn't know wisdom of God. Owing to Atma tells wisdom, it can be said that Man doesn't know wisdom. God made Atma disclose his wisdom to men by making his portion reach Atma and made man disclose to men his wisdom. As all men in the world think that man is doing every work which is done by Atma, despite Atma teaches wisdom of God from a body, men may think that a man teaches that wisdom. In this way God reveals his wisdom without saying on his own or without saying by man in accordance with a special manner.

Here we have to know some details. In the special manner of God, due to portion of God reaches Atma, it teaches wisdom of God. Else, Atma doesn't know wisdom of God. God has so

many uncountable portions. According to 42 verse in Vibhuti Yoga “ Yekamsena stito Jagat”, this whole world was created by one portion amongso many portions of Paramatma. In these circumstances we can understand that how much greater is his portion. As whole world was created by one portion and one portion reaches Atma once for Yugas, and disclosed wisdom of God to men on the earth. After teaching wisdom, that portion again merges in God.

In this way the portion of Paramatma which reaches Atma in special manner while teaching wisdom , it can say that he is Paramatma in accordance with need despite he teaches from the body of man. If any need doesn't rise, it won't reveal his existence. It depends on his liking. While God was revealing his wisdom from body of Krishna, God revealed that he was Paramatma. He said like that for proving his manner. In the Dwapara Yuga God talked from the body of Krishna, so it was proved that God can talk from Atma of Man.

Five thousand years back, in the Dwapara Yuga God revealed wisdom from the body of Sri Krishna. After some time God revealed wisdom another time in the same manner. There is need to reveal wisdom another time. If God comes three times on the earth, it will be treated that he taught about Dharmas completely. Despite God said his wisdom in the form of wisdom two times, men didn't grasp it. So he will come third time and reveal complete details about what he taught.

Thus far when dharmas of God are revealed on earth twice , not only men but also Grahas and Bhutas had heard about dharmas and taught to important persons on the earth. Despite they said about some dharmas, the details of some dharmas were not known even to them, God only knew those dharmas. Those persons who knew wisdom from the Grahas or Bhutas which are called Duta or messenger had taught to others as teacher , and said that inner meaning of these words would be known in future. According to this those teachers who heard wisdom from Duta had said that meaning of some sentences was not known to them. In this way not only God had revealed wisdom but also subtle Grahas which were heard wisdom when God told had revealed wisdom on earth in the name of Duta (messenger).

Though God said wisdom from visible man in the Dwapara and Kali Yuga, and invisible Grahas had revealed same wisdom in the name of Deva Dutas, the revealed wisdom has converted to religion. But its details of wisdom are not known to anybody. Owing to Maya had

changed wisdom of God as religion; it appears in the form of different religions. By appearing like that the followers of different religions had understood that they had different Gods. In this way wisdom of God had divided into religions and revealed as Bhagavad- gita, Bible and Quran. Despite the followers of those religions think that they had known the meanings of sentences in their books, in fact its real meaning is not known to them.

God must be revealed the meaning of sentences in Bhagavad- Gita, Bible and Quran. The followers of those religions cannot know about inner meaning of their religious books upto God said about details of wisdom which was revealed by God. At present despite Swamijis and learned in some religions had said that they knew the details of wisdom in their books; they won't give replies to the direct questions. They try to hide their defects. Some persons stubbornly argue that what they know is true. Though Jnanis exist in every religion, it is understood that their wisdom is not correct. Besides ignorance and religious hatred are increased in all religions and religious men began to attack another religious men. This kind of state has been getting on since thousands of years.

Though so many religions exist in the world, Indu (Hindu) religion was existed from the beginning. Indu religion was formed at the beginning of creation when God taught wisdom. We cannot say when Indu religion was taken birth. Before five thousands year back, at the end of Dwapara Yuga, Krishna said wisdom which was revealed by God at the beginning. Owing to effect of Maya, some persons said that Vedas, which were written by Vyasa, were great. After some time AdiSankaracharya who took birth in Kerala state had said wisdom of God in the form of Advaita doctrine. Next, Ramanuja Charya who took birth in Tamil Nadu state had propounded Visista Advaita doctrine. At that time the followers of Advaita and Visistadaita had fought each other by claiming that their doctrine was great. After some time MadvaCharya who took birth in Karnataka state propounded Dvaita doctrine.

Adi Sankaracharya lived only 32 years and disseminated Advaita philosophy in his young age. Ramanuja charya lived 120 years and disseminated Visistadaita doctrine. Madva charya lived 79 years and disseminated dvaita doctrine. Acharya ProbodanandaYogeeswarlu had taken birth in 1950 A. D and from his 27<sup>th</sup> year he propounded Traita doctrine and disseminated it. In this way in the Indu religion four Acharyas had taught divine wisdom by basing their doctrines.

I do not know about personal lives of Sankaracharya, Ramanujacharya and Madvacharya but I know their doctrines. I know completely about life of Acharya Prabodananda Yogeeswarlu who proposed Trait doctrine. Prabodhananda Yogeeswarlu is a common man. He doesn't have any specialty. It can be said that his Atma has specialty. Despite he thinks that his Atma is greatest, he thinks another wise that it is the illusion. If his Atma is greatest why his life was began in low circumstances than average man? Why he was faced financial constraints? Why he was mocked? Why he was taken birth in the family of ignorant parents who didn't have recognition in the society? Why his mother wastold others about him badly? Why he didn't have relations with his relatives? Why was his relatives talked him with contempt? Why the people of his caste didn't come forward to give their daughter to him for marriage?

At last why was he got married to woman who was unintelligent and fainted? Why even that kind of wife didn't give him any kind of value and left him? Why he was married the woman who belonged to other caste as his second wife? Why the maternal side relatives, paternal side relatives and wife side relatives do not maintain relations with him? Why any relative didn't come to him? If we question like that, so many questions may rise. After seeing these questions no one supports him. They treated him as useless person. Anyone may say that he is not a right person if they see him in one side.

In fact, he doesn't have any defect. His parents were ignorant persons. His father and mother lived in their own way without behaving harmoniously. They only give importance to food. In those circumstances when he attained youth, he didn't have respect in the society due to he doesn't have any kind of property. His parents worshipped village Goddess Peddamaa as their home goddess. So they usually named their children in the name of Goddess. In that method he was named as Peddanna. In his sixteenth year as his parents were divided, the responsibility of maintaining of his mother was fallen on him. In 1969 May he completed S.S. L.C (11th class). In that same year he joined in military for livelihood. He worked in military for three years. He worked in the office of military officers. Military officers behaved with him respectively. In those circumstances often and then he taught wisdom to the officers. He told military officers that this job was not suitable to him because of he would have to say wisdom to people. The officers of regiment accepted his request and relieved him of military.

After coming out from job in military he worked hard for getting livelihood. In the Karnataka state he cultivated land for one year period. After that he joined in private company as clerk. As that work was not pleasing, so he left the job after working only six months. He took up doctor profession and made connections with people for teaching wisdom. Even great diseases were cured at him. In this way he earned money somewhat for the maintenance of him and his mother. He had an opportunity to teach wisdom for the patients that diseases would come in accordance with Karma. Despite he faced so many financial setbacks, life was getting on happily. But his relatives despised him due to he didn't have any kind of property. But he lived in society bravely.

He knew about art of medicine and astrology without learning. He made connections with people and cured many diseases. Though he thought that he didn't know anything, he gave medicine in accordance with intuitive ability. By giving medicine like that, incurable diseases were cured. If anyone asked him about future prospects, what he replied was fulfilled. In this way within short time he got reputation. Despite it was done for livelihood, he didn't like to continue this profession. So he left that practice of medicine and made others practice medicine. In that time he wrote a book called "Prabodha" and made a Swami see the book. That Swamiji astonished after seeing that book and said that you must need Guru and offered a mantra for him as Upadesa. That Swamiji named him as Prabodananda. His parents named him as Peddanna. As a Guru, that swami named him spiritually as Prabodananda.

From that onwards the name Peddanna was not called. In spiritual education he was called Prabodananda but in the mundane affairs he was called Prabodanda choudary. After some time he was called Prabodananda Yogeeshwarlu. Though he took a mantra from Guru as Upadesa, he never recited that mantra. He took only the name Prabodananda which was given by that Guru, but he didn't recite mantra due to he has been saying that initiation of mantra is not genuine Upadesa. Despite he earned reputation in society through medical profession, either relatives or the people of same caste did not recognize him. From his 25<sup>th</sup> year he stopped to practise medical profession or saying astrology. He determined to say only wisdom of Divine. From that day onwards if anyone was in danger he told only medical advice, but not given medicine. Similarly he didn't say astrology to anyone despite he knew it. Despite he knew many arts

(educations), he didn't use it for his needs without aspiring money from anyone and living as a common man.

He has been writing wisdom in the form of books and doing business of some known works and made others do business for livelihood. As he has been living as a common man in men and in some circumstances he wrote his name as Prabodananda Yogeeswarlu in some books. When he wrote Bhagavad- Gita, he wrote " **Traita Siddanta Adi Karta** " before his name. Prabodananda Yogeeswarlu propounded Traitasiddanta like Adisankara, Ramanujacharya and Madva Charya had propounded Advaita Siddanta, Visistadvaita siddanta and Dvaita Siddanta respectively. He wrote Bhagavad Gita in the name of Traita Siddanta Bhagavad- Gita on the basis of Traita doctrine.

As Prabodananda is spending life as a common man but invisible devils and Devas had seen him as great. They respected his words. He wrote Traita Siddanta Bhagavad- Gita as his fifth writing. When some sit before his photosome diseases were relieved of them. Some devatas who haunted the body of some persons saluted him and heard his word. Despite it appeared as strange, Prabodanda counted himself as a common man. He quoted often " what is to be said by me will not be revealed by anyone. Similarly what is to be written by me will not be written by anyone ". In fact wisdom which is revealed by him and writing which is written by him is not revealed by anyone. If anyone asks him how you are saying about these secrets, he replies that he didn't say and write but Atma which is companion of him is saying and writing. He tells all people that Atma is doing all works.

After he wrote Traita Siddanta Bhagavad-Gita in the name of Adi Karta Prabodananda Yogeeswarlu, he wrote so many secrets in the form of books. Those persons who read books praised that these are great books because of thus far this wisdom is not known to them. Those who do not read these books say that Traita doctrine may be related to Christianity and rebuked him that Prabodanda is teaching Christianity. Some persons attributed blame to him that he is propagating Christianity in disguise of Hinduism. So many times organizations like Viswa Hindu Parishat attacked on the disciples of Prabodananda. They burnt the books without seeing that it is Traita siddanta Bhagavad- Gita. After seeing these incidents Prabodananda commented " *if I say then only Hindudharmas are revealed. Those persons who burnt the books consist of Hindu Dharmas, whether they are Hindus or not? They earned huge sin. It will not be expended for one*

*birth*". Only some people praised his wisdom and followed him, but some persons talked against him. It gave him displeasure.

In those circumstances, as a man he thought that why should I say wisdom to the stupid? Why not I live like others. Despite he constructed Krishna Mandir by earning money from the business without taking money from others and reveals wisdom by writing so many books, ignorant men are saying that he is doing all this for money. In those circumstances as a man he thought why I should do like this as men did not grasp and mocking him. Despite thought which also arise in common man has arisen in him, he told wisdom by forgetting it. From that day onwards he told wisdom not only Hindus but also Christians and Muslims. The Christians and Muslims had liked his wisdom. When Muslims came to him, he told wisdom by quoting the sentences in Quran. When Christians came to him, he told wisdom by quoting the sentences in Bible.

Despite he is telling wisdom, a question comes to his mind that why should I say wisdom to the people of other religion. Some Hindus who read his books considered him as God but Christians and Muslims who heard his teachings told about him greatly. But Prabodananda considered often and then " Am I proposer of doctrine like Sankaracharya as I do not know Sanskrit language? What is it I am saying wisdom, as I do not know wisdom? Those persons who do not know anything are praising me. What is it? It is happening due to ignorance ". Immediately he remembered wisdom and think that I am not saying this. This kind of struggle is getting on often and then.

In those circumstances some persons who are named as Hindu protective organizations had felt about Trait doctrine that it is belonged to Trinity in Christianity and rebuked him by attributing blame that he is Christian in disguise of Hindu. By reacting from these accusations, Prabodanda decided not to tell wisdom from today onwards. He thought to remain as common man due to some persons considered him that he belonged to other religious person despite he told Atma Jnana in Indutva in detail. At the same time he thought that he is saying pure wisdom of Divine and not teaching about religion, so he introspected that why not I take those words of ignorant persons seriously. Owing to these kinds of thoughts, some kind of dullness is formed in him. In 1980 he found Praboda Ashramam after he got name Prabodannanda from a Swamiji.

He thought to remove the name of Prabodasramam, when some ignorant persons in Hindu organizations made accusations. In that time he has known through the person Veeranarayana Reddy that in the Kalajnana of Veera Brahmendra there was a sentence " Prabodasramam is having high virtues ". He introspected that if Veera Brahmendra who was great Yogeeswara had written in his Kalajnana about Prabodasramam three hundred years back, those persons who didn't have wisdom of Indutva talked with ignorance, why should I count their words. After this event Prabodanda had seen Yeshya Kalajnana which was written by Veera Brahmendra.

In that Kalajnana Prabodanda has found a truth that it is unbelievable. According to that Kalajnana " **the lord of Prabodasramam has virtues of Sayanadhipati. Sayanadhipati is Ananda Guru. Ananda Guru is the Guru for me or you.** Besides, so many matters are written in the name of Ananda Guru. Prabodanda had understood that Veera Brahmendra had described about whom in the name of Ananda Guru in his Kalajnana is he is.

As he got thinking that whether Veera brahmendra had described about him, but another thought had come that Veera Brahmendra described about him. Owing to even ferocious diseases such as Cancer, Aids are cured by his word and due to Devatas had heard the words of Prabodanda; he got recognition in the sight of some people. But he always thought to be remained as ordinary man. In some incidents when some people rebuked Prabodanda, at that time if any devatas were existed, those devatas got anger and teased them due to rebuking of Prabodanda. In some incidents some Devatas killed some people due to rebuking of Prabodanda.

As Prabodanda has known these matters, so he thought that Veera Brahmendra described about whom that person is he is. Immediately he thought another wise " *if I am like that great person why I exist like this way. Even ignorant persons are worthy having name and money in society. How much I have capacity before that kind of persons. I am sugar patient. Always sugar level is 300 to 350 in my body. I have some problems like all people. There is no comparison between the words of Veera Brahmendra and me. So Veera Brahmendra said about whom is may be another person. But I am not that person* ". In this way he thought. When he remembered about wisdom which he taught he thinks that he is only Jeeva. Atma is the cause for all.

Thus far PrabodanandaYogeeswarlu has written 36 books. It is astonishment that one day he said that in the Quran and Bible divinewords existed, but its real meaning was not grasped by people of those religions. Thus far what they have known is not the right meaning and the details of Quran and Bible will be revealed in my books called “ **Sacred sentences in Quran**” and **Sacred sentences in Bible** “.In Islam and Christianity as so many learned who got higher position in wisdom exist, but announcing that those learned also didn't know about inner meaning of sentences of God and no one except himself wouldn't say the meaning is strange. He thought another wise that by thinking to say the details of books of other religions is proud only, and it is not possible to say like that but so called Maya (Satan or Sytan or iblis) is saying likethat. Despite he is saying Atma Jnana in accordance with scientific binding; he always says that Atma is doing all in accordance with his doctrine.

In accordance with Atma Jnana, despite sayings of Prabodananda is true that he didn't have any greatness and didn't have any kind of specialty, people didn't know this matter. So they thought that Prabodananda only doing all works. Owing to persons who didn't understand wisdom thought that he is writing and teaching, they made him cause for all and thought that he is saying against wisdom of them. The followers of Dharma are always against the followers of unrighteous. The men who consider that they are body have counted Prabodanda as a man. So Prabodanda has a question that despite Atma is doing, why all are thinking that I am doing? Let us think that this question is on behalf of all people. God must say reply for this question.

Answer of this question must be known to people and Prabodananda Yogeeswarlu. So God revealed reply from the heart of Prabodanada Yogeeswarlu in accordance with his manner. It must be known to people descriptively. So let me reveal about that. Now some persons may ask me a question. Only Prabodananda knows what was revealed in his heart. If he reveals others, people know it. Some persons may ask that how can you reveal that matter without he is saying. For that my answer is!

In the body of person called Prabodanada, Paramatma or Purusha parts are three, besides Prakriti(Female) parts. Those three parts are Jeevatma, Atma and Paramatma. In that body I, Jeevatma exists as Prabodananda. So I have known first about what Paramatma made Atma tell. Despite I was counted as Prabodanda Yogeeswarlu by people, I exist as Jeevatma, it must be

known from today onwards that the person who talks from me is Atma which is associated with the portion of Paramatma.

Prabodanda Yogeeswarlu has taken birth in the Vikruti year in the sixty year cycle of Chandra mana. Vikruti is different from Prakruti. Prakruti is Maya. Vikruti means God who is different to Maya. Taking birth in the Vikruti year which is sign of God is the specialty of Prabodanda Yogeeswarlu. Thus far Vikruti year has come second time in the cycle of sixty years, after Prabodanda took birth. After Vikruti year Khara and Nandana have come. Present Nandana year is getting on, which is 63rd year from Vikruti. Now the age of Prabodanda is 63. Prabodanda Yogeeswarlu had taken birth in Kamma caste in Indu religion (Hindu religion) which denotes wisdom. Despite so many housenames (names of lineage) exist in Kamma caste, he has taken birth in the Gutta lineage.

It can be said that the year of taking birth of Prabodanda, his religion, his caste and lineage of his birth have specialty. When he had taken birth the name of his lineage and name of year of taking birth were not changed. But the name of his religion and caste had changed somewhat. Indu religion which was named as religion of wisdom and named after crescent of Moon which was worn by Siva had changed to Hindu religion. Similarly, the Amma caste in which needed people were given food with hospitality had changed to Kamma caste. Despite caste and religion had taken birth in middle, lineage was formed only at the beginning of creation. As the life of Prabodananda is associated with Atma which has portion of divine, so he had taken birth in the Gutta lineage. Now let us know about importance of name of Gutta.

In the beginning of this book, the meaning of letter "Gu" is explained. We already said that Gu means secret. As God exists as secret, so we are using Gu as sign of God. In the verses of 16<sup>th</sup> and 17<sup>th</sup> in Purushottama Prapti Yoga chapter in Bhagavad- Gita it was said that God was divided as three Atmas. In the spiritual wisdom God who is Purusha is said as three Purushas. At the beginning Atma had taken birth from Paramatma. Next Jeevatma had taken birth from Paramatma. In the body, Atma and Jeevatma exist as pair Atmas, but Paramatma exists separately. In the common man Jeevatma and Atma had taken birth and die. But Paramatma doesn't take birth and die. Paramatma exists in all living things without having any kind of connections with Jeevatma and Atma. Atma plays the body in accordance with karma of Jeeva, but Jeeva experiences distresses and comforts in the body.

In every living thing including man and animals Atma is associated with Jeevatma and they are mutually related to each other. Despite Paramatma is in the body, it doesn't have any relation with Jeevatma and Atma. If death is attained by leaving Jeevatma and Atma, Paramatma spreads over dead body. In the body of having Atma which is associated with the portion of Paramatma, Atma has connections with Paramatma. Atma made body move by having connections with Paramatma and Jeevatma is said as special birth. Atma, which is in the body moves body and passes on comforts and distress to Jeeva. In those circumstances no one recognizes that person's birth is special birth.

Owing to Atma is related to Paramatma, and small portion of Paramatma is associated with Atma, Atma reveals wisdom of Paramatma through body. Paramatma only knows about wisdom of Paramatma, but Atma doesn't know it. Because of Atma which is in all bodies is not saying wisdom of God. Only Atma which is associated with portion of Paramatma can say about wisdom of Paramatma. No one knows about which kind of Atma is residing in the body. So no one finds that true wisdom is coming from such body. The body which is worn by Atma that has portion of Paramatma takes birth on earth rarely.

In the body of having divine portion despite Atma, Jeevatma and Paramatma exist and that body appears commonly, it has specialty. When common man takes birth, after body of infant comes out from the womb, Atma along with Jeevatma reaches body. Jeeva who died in a place comes along with Atma and reaches body of infant which is taken birth. This process is commonly taking place in all living things. When Atma which is having portion of Paramatma is taking birth, Atma and Jeevatma exist in the body when infant body is in the womb. That birth is rare birth. That kind of birth occurs on earth once for either thousands of years or lakhs of years. Any man cannot say that it is real wisdom, when ignorance is increased on earth and wisdom is not known. In those circumstances God must say his wisdom. Owing to God doesn't work, so he made that special Atma tell wisdom in accordance with his special manner.

Here fact is the body which is having divine portion of Atma is not being recognized in the society. Though Prabodanda Yogeeswarlu is not recognized by people, God kept some signs in him for knowing to some persons. In one side God made people know about wisdom which is taught by Prabodananda is not great, but other side God formed some specialties for knowing that Prabodanda wisdom is true. God developed science and culture in the world during the

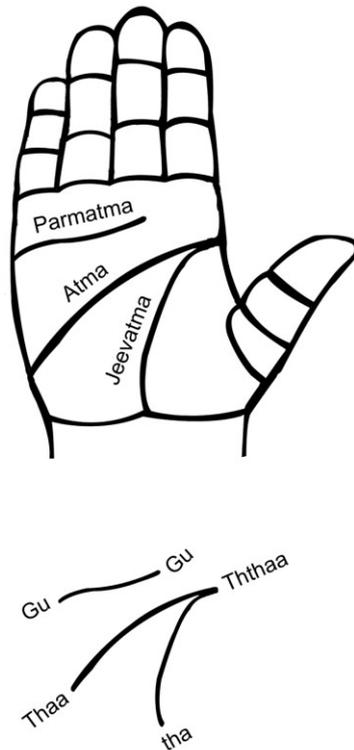
period of sixty years from Vikrutiyear in which Prabodananda had taken birth to Vikruti year. Owing to development of science, man is getting more comforts from the machines and reached the state of not believing wisdom of God. So many persons think that man is doing all works and role of God doesn't exist. Everyone must accept that the development which has come in these sixty years was not existed even 60 lakhs of years back. It can be said that God created obstruction for not recognizing wisdom of God on the earth.

God made some specialties in the birth of Prabodanda to recognize wisdom of God by the persons who have interest in God. Two signs are kept on his body. If anyone has feelings of hostility towards Prabodanda they will be ruined in all kinds. No one knows about miracles of that signs. Existing of signs in the body of Prabodananda is the specialty. It can be said that if anyone sees him enviously that signs degrades him low position and ignorance and anyone sees him adoringly that signs elevates him higher position. Owing to this it can be said that inborn signs of him have unphysical effect.

His lineage is having specialty. The lineage which is having name of Gutta was made on earth for the birth of Prabodananda. Despite his lineage appears commonly like his body, in truth much secret is hiding. If we discuss it, its meaning is like this. The profounder of Trait doctrine has said that in the body of man three Atmas such as Jeevatma, Atma and Paramatma exist. As Prabodanda revealed Trait doctrine, so his lineage also is having Trait doctrine. Here three Atmas can be said in an order as Jeevatma, Atma and Paramatma or it can be said in an order as Paramatma, Atma and Jeevatma. When we say about common men, it can be said in an order from Jeevatma, Atma and Paramatma. When we say about man who has Atma of having portion of God, it can be said from Paramatma, Atma and Jeevatma. In both of them, Atma exists in middle.

Owing to God or Paramatma is greater than anyone, In mathematics due to nine (9) is greater than any numeral, 9 is said as sign of Paramatma. If we divide number 9 as three parts as a sign due to Paramatma is divided into three Purushas, number 6 is said as sign of Atma and number 3 is said as sign of Jeevatma. So it is written in the books of Prabodanda that code of creator is 9 6 3. According to this principle in the matter of ignorant person it is said as 3 6 9 and in the matter of Jnani, it is said as 9 6 3. In the matter of Prabodanda who has Atma which is having divine portion of Atma is said as 9 6 3.

We have taken a big numeral 9 as a sign of Paramatma among numerals. In the same way among letters " Gu " which is secret is taken as sign of Paramatma. Owing to Prabodanda hastaken birth specially; he has to take birth in the lineage in which its name must be commenced from the letter Gu. So many lineages are there in which those names are commenced with Gu. There is some reason for taking birth in the lineage which is having name as Gutta. In every body Atma and Jeevatma exists as pair. Because of that, taa which is pair of letters existed as second letter in the name of Gutta lineage, in which he has taken birth. For revealing that Atma is greater than Jeevatma Taa is compared to Atma, and Jeevatma is compared to Ta and ttaa which is pair of two letters and selected Gutta lineage by keeping tta at the side of Gu. God kept the recognition of three Atmas in the hand and eye of every person. The three lines in the hand got recognition as three Atmas. The picture of three lines of hand can be seen below.



The upper line in the hand which is sign of Paramatma is recognized as letter Gu. In the below lines, lengthy line which is sign of Atma is recognized as Taa. The below line which is sign of Jeevatma is recognized as Ta. Owing to below lines are united Ta is put under Taa. By keeping like that Atma and Jeevatma which is pair have formed as Ttaa. If the sign of upper line Gu is kept in the front of ttaa, it becomes Gutta. In this way the word Gutta reveals essence of Atma, Jeevatma, and Paramatma. So, Prabodanda had taken birth in the lineage of

Gutta. Despite his life is not recognized by men, God arranged some wisdom related values in his life for appearing outside. In this way his year of birth has special meaning. Similarly his lineage is also great. Now let us say about his birth caste.

The lineage Gutta is in Reddy caste and in Kamma caste. But Prabodanda had taken birth in the Gutta lineage of Kamma caste. Let us know about Kamma caste. In the previous days society was divided into two sections called Yeguvavaru or higher section people and Madiguvavaru or lower section people. The persons who had known wisdom were called Yeguvavaru. The persons who had not known wisdom were called Madiguvavaru by the persons who had known wisdom. Yeguvavaru or higher section people were called Brahmins due to they had known Brahma Jnana. Owing to Brahmins said about people who didn't know wisdom as Madiguvavaru, the word Madiguvavaru was formed as a caste.

Owing to each one had accustomed for doing a work, so many castes were formed in accordance with their work from Madiguvavaru caste like men who washed cloths were called washer men, the person who tonsured the head of others was called Mangali. In this way so many castes had come out from Madiguvavaru caste, but some remained in Madiguvavaru caste. In this way the name of remaining men of Madiguvavaru caste had changed somewhat and now it is called Madiguvavaru caste. First Brahmins made this kind of caste system. Kamma caste was one among so many castes. How the word "Indu" had changed to Hindu, Mumbai had changed to Bombay, the caste which was renowned as **Amma caste** had changed to **Kammacaste**. Let us know about origin of Amma caste.

In the previous days some persons among persons who didn't know wisdom, had interested in doing agriculture and cultivated lands. In those days due to lands were fertile and clouds showered rain in right time lands gave good yields. In those days marketing system didn't exist for purchasing grain. They bartered grain for their needs instead of money. So they stored their grain in the underground cellar. In those days grain was not expended in a year. As grain remained as surplus, they benevolently fed so many people. They gave grain to some people freely. The people in society who gave food benevolently like mother to the people of some castes who were not doing Agriculture profession, was named as Amma caste.

In those days those people who didn't use force on others and behaving righteously towards others by giving food with love were called Amma society and it was gradually called Amma caste. In those days they grew all crops in their lands including vegetables and ate delicious food after Brahmins. They not only ate food deliciously, but also served delicious food to others. Owing to this gradually Amma caste had transformed into Kamma caste.

When Prabodananda attained manhood, he used to give food to some people daily. He has been following the manners of Amma caste. But today the people belonged to Kamma caste had forgotten the previous manner and left that system of giving food to others. So he had taken birth in the Gutta lineage which give the meaning of divine and made us remember three Atmas. He had taken birth in the Kamma ( Amma ) caste which reveals the manners of world like manners of Amma or mother means the manner of Maya.

Man who has Atma which is associated with the portion of Paramatma takes birth rarely on the earth. Despite he appears as common man, some Jnanis may recognize his birth. For proving about existence of portion of Paramatma, thus far we had discussed about year of birth, lineage and caste. Now let us say about birth place. The portion of Paramatma is endless or Ananta. So Prabodanda had taken birth in the Anantapur due to decision of God. Despite residents of Anantapur have ignorance, in the name of that place; Daiva (God) dharma exists. As daiva (God) is Ananta (endless), so the portion of Paramatma had taken birth in Anantapur.

When he took birth in Ananta, suitable name was kept. God is most secret in the world and bigger than anyone. No one equals to God on the earth. So God is greater (Pedda) than anyone. Brahma means Pedda (Big) in Telugu language. So God is said as Brahma. Atma which is associated with portion of God had taken birth as Prabodananda in Ananta, as he is bigger than anyone, so he was named as Peddanna. When he attained manhood, he got mantra Upadesa from a Swami. At that time he was named Prabodanda. From that day onwards he was called Prabodanda choudary in the mundane affairs and in the spiritual matters he was called Prabodanda Yogeeswarlu. After he propounded Traitā doctrine, he is popular as Adi Karta, Acharya Prabodanda yogeeswarlu. He wrote many spiritual books.

He said that he would write the matters which were not said by anyone and wrote it in his books. He reveals easily about subtle matters and spiritual secrets not only in the Hindu religion

but also in the books of Islam and Bible. When anyone asks him how you are saying the meaning of sentences in the other religious texts, he replies " *I am not saying anything by seeing the texts. What I am saying was written in the texts. Dharmas which are against my teachings are not existed in any religious texts. I know all spiritual secrets. The basic Dharmas which are followed by dharmas are in all texts* ".

Despite those persons who heard these words may think that these words are not general words, teller is great person, so many Babas and Swamis came and taught lessons and written so many books for not understanding these matter to all. After Prabodanda had taken birth, so many Swamis are made. So Prabodanda is also counted as a Swami among these Swamis. Because of anyone has not recognized Prabodanda specially.

His teachings are applicable to every one of all religions and it is beyond to religion. In his teachings, teaching about Paramatma which is beyond to Prakruti exists. His teachings are understood only by the persons who are interested in Divine. Those persons who are interested in religion and country do not understand his teachings. In some books which are written by Prabodanda more divine power exists. If those books are read and if we keep it nearby with devotion, some kinds of diseases and bothering of Grahas are removed. He told that diseases (Rogas) and Meghas (clouds) are living things. He talked with Rogas which are in other bodies. He told Rogas to leave from the bodies of persons who came to the way of wisdom. Those Rogas had heard the words of Prabodanda.

Owing to some defects are formed in his body resulting in some kind of ill health occurred, and due to those are not Rogas, his body again comes to state as it was before. He says that any Roga doesn't enter his body without his permission. When he completed sixty years he got heart stroke four times within six days. No one alive if four times heart stroke occurs. After that he sets right heart stroke by taking help of doctors. In the day, he only sleeps one or two hours. He sleeps two and half hour once in a month. In the remaining days he sleeps very less time. In some days he doesn't sleep at all. Owing to defect of insulin, sugar level in his body is 350 to 400 for 18 years. But in his body any kind of change doesn't occur. Despite he met accident in car travelling, he didn't get any kind of harm. If others asked him how you are rescued from accident, he told that some works which are to be done by me and some writings which are to be written by me are remained.

Some Jnanis who grasped the teachings of Prabodanda commented that this wisdom was not said by any man on the earth, but after seeing Prabodanda, they lost higher opinion on him. Some persons asked this matter why it was happened like this. For that question he says that man is not responsible for anything and time must come for fruitful of anything. He always says that he is also common man like us, and exhorts to salute only God and not salute him by not boasting about him. Here anyone may ask that why he is writing in this book about him as great. Prabodanda Yogeeswarlu replied that the person who is above of me only knows it.

Despite he doesn't say reply, I can give reply. Despite he has been saying wisdom since his younger age, he wrote Praboda and Doctrine of birth and death in his 27<sup>th</sup> year.  $2 + 7 = 9$ . In his life number 9 has specialty. Number 9 is the sign of Divine. In his 27<sup>th</sup> year he wrote about specialty of Atma in his **Doctrine of Birth and Death and bondages of Karma of Jeeva in Praboda book**. His 36<sup>th</sup> year made him get specialty. Owing to  $3 + 6 = 9$ , the portion of divine made him inspire to write Bhagavad- Gita as **Traita Siddanta Bhagavad-Gita**. In his 45<sup>th</sup> year the writing of Bhagavad-gita was completed. In his 54<sup>th</sup> year, he established Sri Krishna Mandir in Praboda Ashramam. Now this writing has written in Nandana year which is getting on, that is his 63<sup>rd</sup> year.

In this way from his 27<sup>th</sup> year, in every 9 years a specialty is taking place. In the Kalajana of Veerabrahmendra it was written that a **spiritual Yoga Purusha will shine**. Now Yoga Purusha is none other than Prabodanda on the earth. Yoga Purusha means the person who is associated with the portion of Paramatma. According to Veera Brahmendra, the specialty of Prabodananda should be come out. So this book is written by him forcibly. Now all are known that Prabodanda had which kind of Atma like a jewel hidden in dunghill.

If I am exists, he also exists. If I go away he will also come along with me. If need arises both of us remain another nine years. Up to Prabodanda Yogeeswarlu attained 63 years, those persons who are belonged to the lineage of Prabodanda do not know about him. Those persons who know about Prabodanda in accordance with Kalajana of Veera Brahmendra may be pleased. Prabodanda likes his lineage very much. He said that in the Gutta lineage there is much meaning. For taking birth in that lineage Punya of previous birth is needed. At present the persons of Gutta lineage have a gain. Those persons who visit Prabodanda directly or indirectly by knowing the greatness of their lineage and Traita siddanta Adi Karta, Prabodanda

Yogeeswarlu is cause for their lineage will relieve of some karma. Those persons of any caste or belonged to any religion who knew wisdom completely will relieve of mental agonies. Those persons who knew wisdom of Traita doctrine will get the state of abolition of births. In accordance with Traita doctrine, even Devatas and Devils will be afraid of those persons who wear Kala and Karma chakras on the forehead.

A question may arise for those persons who read this book that thus far who says about this. For that answer is! Though Prabodanda appears as he is writing, in fact he is not writing. In the body of Prabodanda, both I and he exist. As a second person I am saying about him. You may think that what it is by existing two persons in a body. You may think that second person may be either devil or Bhuta. In fact I am not either devil or Bhuta. In your body Atma exists along with you. If you are Jeevatma, Atma exists along with you. Atma and Jeevatma are living as pair in every body. In the body of Prabodanda he (Jeevatma) exists in his head, but I am (Atma) spread over body and made organs of body move and made it work. In all bodies this method is going on.

At present in your body also Atma made your body move and work, but not you. Despite this matter appears as new, it is true. Thus far Atma is not known rightly in Hindu (Indu) religion. In other religions, no one knows about Atma. I and Atma which is in your body are having uniform formation, but we exist differently. I am Atma which is associated with portion of Paramatma. So I am doing the work of God. I am saying wisdom which should be said by God. I exist in the body of Prabodanda, but he knows me. Because of the principle both we are one is applicable in the body of him only. This is depth wisdom. You may not understand it at a time.

I am (Atma) not only associated with Prabodanda Yogeeswarlu (Jeevatma), but Paramatma who is God is associated with me. So it must be known that three Atmas are one in one body. In your bodies as Atma, I am related to Jeevatma, but not related to Paramatma. So, remaining persons do not know completely about secret of wisdom of God. This matter is not related to one religion. It is manner of all persons belonging to all religions. The person who has divine portion of Atma only reveals complete wisdom. Despite the person who doesn't have divine portion of Atma is intelligent and have great memory power, he doesn't reveal rightful dharmas of God. Now you have opportunity for asking a question. But that question didn't come to your consideration. I can remember that question and give reply to you. If divine portion of

Atma is in body, how is Jeevatma in the body? Which is the status of Jeevatma? What about he thinks? For these questions answers are like this way.

In the body of every man a pair of Atmas and a special Atma exists. In the pair of Atmas one is Jeevatma and second is Atma. The third Atma is called Paramatma or God. Atma which is greater than Jeevatma spreads over body and it is lord of body. Paramatma which is other than Atma exists in the body and out of body. Atma moves body in accordance with Karma and passes on comforts and distresses to Jeeva. In this way in every body this manner exists, but Jeeva thinks that he is only one in body. Jeeva thinks with ignorance that he is doing all works which are done by Atma without considering that he is confined to one place and not doing any work. Jeeva thinks that he is body without thinking that he is in body. He didn't know that Atma exists in the body and it makes him move. Besides, he didn't know that God who pervades whole Universe is also in his body. This manner exists in the common man, but in the body of having Atma which is associated with divine portion of Atma that takes birth once for lakhs of years; three Atmas also exist like common man.

In the body of common man, Atma is related to Jeevatma and passes on comforts and distresses to Jeeva. But Atma doesn't make connections with Paramatma in that body. In the body of having special Atma which consists of portion of Paramatma is not only related to Paramatma in the body but also related to Jeevatma. In that body despite Jeevatma feels that he has done all these by seeing the great actions of removing karma from his body and wisdom, at the same time he thinks another wise that he didn't done like these great actions and he didn't know such great wisdom. Owing to he knew wisdom which is said from his body and very first he has known wisdom than all other that Jeeva may transform as great Jnani.

Owing to work of Aham in the body, Jeeva forgets wisdom often and then and thinks that he is doing all works, immediately that Jeeva comes to awareness that he didn't done any work. So, first Jeeva who is in the body of having divine portion of Paramatma becomes Jnani and leaves Aham resulting in he changes as Karma Yogi. In that body which is having Atma that consists of divine portion of Paramatma the wisdom which is revealed by Atma is known first to Jeeva, next other people are known.

In the view of others when wisdom is revealed from a body, due to appearance that visible man is saying wisdom, people will respect him. Despite people think that teller of wisdom is great person, they do not know that in his body special Atma is existing and God is revealing his wisdom through Atma. When a person is saying wisdom which is not revealed by anyone and that wisdom is differentiated to the wisdom of others and it is very tasty, then anyone may consider that he is not common man. In those circumstances it is possible to come out truth that teller of wisdom is a person who have divine portion of Atma. After some time they may think that he is common man. Though they consider that teller is great person, immediately why are they thinking about him as a common man? Its answer is! God is secretive. How water exists either in the ocean or in the drop of water, similarly divinity exists in God or in the portion of God. God is secretive and he is searched for, but not known. So Atma which is having portion of divine is not known to everyone.

If anyone gets feeling that he is God, immediately he gets many worldly evidences that he is not God. No one thinks about him that he has portion of divine after seeing his experiences and his worldly actions. Because of that whenever divine portion of Atma has come to earth, no one knows him. After he left the world, it can be said that such person has divine portion of Atma. When he is on the earth, no one recognizes him. Once upon time Krishna had come to earth with divine portion. But no one recognized him. Now we are thinking that he was God.

The portion of God doesn't have birth and death. The body which consists of divine portion is coming out lively from womb. Despite three Atmas exist differently in the body, Atma is related to Jeevatma and Paramatma. So, it can be said that at one time three Atmas exist as one and at another time those three Atmas exist differently. It can be said that some times Jeeva experiences karmas by existing separately despite God exists in man. In the same way some times Atma exists separately and tells wisdom through body. Jeevatma hears wisdom when Atma says it. Owing to Jeevatma has known wisdom due to Atma said, it can be said that Atma and Jeevatma exist separately. In this way Jeevatma and Atma has come to proof in the body which is having divine portion. But only Paramatma is not proved. When there are no evidences, we cannot prove existence of Paramatma in accordance with reason. In some instances Paramatma also come to proof.

As Atma spreads over body, but Paramatma spreads over not only body but also outside of body. As Atma has authority over the body, but Paramatma has authority over movable and immovable world. Owing to this, the body which is having divine portion has appeared outside as common body, but the orders which are coming out from that body can be implemented in the movable and immovable world. If he orders Air to stop its moving, then Air doesn't move. The waves of ocean do not move. Burning fire can quench itself. In the past the births which were having divine portion hadnot only come for revealing wisdom but also ordered Prakruti. Owing to this Paramatma also come to proof. The divine portion of Atma comes to earth rarely and reveals wisdom on its own. It makes Jnanis know about its existence by keeping a basis in reply of persons who argue that Divine portion of Atma didn't come. I am (Atma) concluding this by revealing that Bhishma hadgrasped Sri Krishna on the basis of that.

Yours

*Author of More than Half Century Books,  
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***Sri Acharya Prabhodhananda Yogeeswarlu***

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***How Shastra is necessary for defending a matter,  
Similarly Shastra is necessary for condemning a matter.***