

# Mantra and its Miracle

*(whether true or false)*

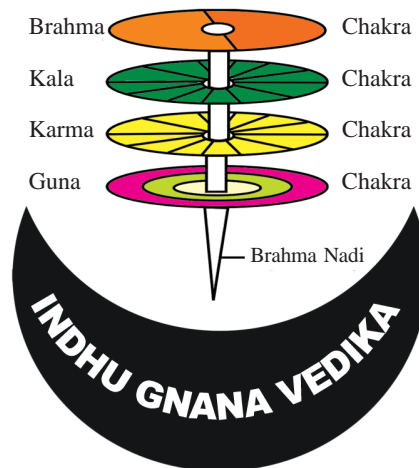
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# Mantra and its Miracle

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We heard about the word the power of mantra in some instances. No one exists who did not hear these words in some instances. In these days those who have studied do not know about the mantra and its power. Those who do not know about the mantra and its origin and Atheists have been saying that mantra and its power do not exist and it is completely untrue. Some Swamijis have been denying about the existence of mantra without knowing about mantra, when they were asked about mantra. Is it right to deny the mantra though they do not know about the mantra? But truth is mantra exists and it has glory. Some persons are asking that what mantra is, whether it has power. According to this, some persons exist who deny the mantra some persons exist who believe the existence of mantra and some persons exist who wants to know the mantra. Some people exist who want to know the truth. We want to reveal the truth to those who search for the truth. In that attempt, we want to say about the mantra and its power.

Mantras are so many and its powers are so many. Its power is both physical and subtle. If we know first about physical and subtle, we can understand thematter scientifically. For example, let us think a pillar of about 30 feet length is setup in the ground up to two feet depth. So its height is 28 feet only. If we draw thepillar by binding a rope at the top end of pillar it must fall down. First how much strength is needfor pulling down the pillar is not known. So for knowing the strength, the 10 members who are having equal strength have drawn the pillar. But pillar was not pulling down. Then 40 members drew the rope. The pillar easily fell down by the strength of 40 members. For knowing how much power has used for pulling the pillar, a machine has used to measure. It is known that each one has used the strength equal to 50 k. g weights. According to this, 40 members have used 2000 k. g power. In this way for pulling down the pillar how much power has used is known physically.

Another pillar which has same length is set up 10 feet away from the first pillar. Next day it felldown by the power of wind. It can be said how much power is used for felling down the first pillar is used for felling down the second pillar. As the 40members has appeared physically, the power which is used for felling down the first pillar is called physical power. The air which is caused for felling

down the second pillar doesn't appear. So it is called subtle power. According to this the power of strength exist two kinds i.e. , physical and subtle. It is not strange, if a man lifts a stone of 1 k. g weight. If that same stone is lifted by invisible power, it appears strange. According to this, the power, which is used for lifting a stone of 1 K. g weight at one time is necessary for lifting the same weight of stone at another time despite the lifter of stone did not appear. If man hurls a thing then we call that thing was hurled by man. If that same thing is hurled by the wind we call that by the pressure of wind it was hurled. If that same thing is hurled by other than man or pressure of wind then we can say about that event wonderfully. But, even in that incident also same power is used and men do not think about that power is subtle power.

If a thing is thrown from one place to another place, and the power which has thrown that thing is not belonged to man or the wind power which can be grasped, anyone can accept that an unknown power is used for throwing that thing. The power which is caused for throwing that thing is not known to the senses of man, then man become uncertain by not knowing the reason how that thing is thrown away. Man doesn't understand that a power exists which is not known to the senses of man. So many do not know about two strengths which are known to senses and which are not known to senses. When we are said about the strength of man as physical strength and the wind power which is not appeared but it is known by the touch of skin is subtle power , a question may arise that what can be said about that power which is not known to the senses of man such as eye or skin. For that answer is like this.

Strengths are two kinds. One is known to the senses. Another is not known to the senses. The strength which is not known to the senses of knowledge is said as the power which is beyond the senses. This power is also two kinds. One is mantrapower and another is Divine power. Man can made mantrapower or he can create the mantra power. But Divine power can't be created by any one. Naturally Divine power pervades every ware. Man can get so much Divine power. So much Grahas, upagrahas, Bhutas, Upabhutas and Mahabhutas in the Universe have Divine power. Man can get such Divine power by his own attempt. Nowadays as men do not know about the existences of two powers of beyond senses , whenever anyone mention about that power, they deny the existence of that power and exhort others not to believe such powers.

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The intellectuals' questions us are you prove the existence of mantra power. It is not possible to prove the power which is not known to the senses. So no one proves that power. The power of mantra and the power of Divine can only be known to the intellect of those people who think about it, but not to the senses of perception. The intellect of man has capacity to grasp the knowledge which is not known to external senses. So, the power of mantra is not proved. But it can come to proof in the inner experience of man. Though everyman have intellect, he did not know how to use it. Nowadays those who are educated and those who said themselves as intellectuals knew only objects which are experienced by the senses only but they have not known the matter which is beyond the senses. They only remember the matters which are revealed in their education and the matters which are revealed by the senses. So, intellectuals do not know the details of Mantra power and the knowledge of Divine power.

One cannot deny the existence of a matter despite he has not known it. For example, one man has seen America, but 100 people have not seen the America. Though hundred people have not seen the America, we can't deny the matter of one person's experience of seeing. Similarly, it will be unwise without considering through intellect whether one's saying is true or untrue. So we say that for saying about a matter is true how much it is bound to science is needed, similarly for saying about a matter is untrue so much it is bound to science is needed. Foolishly it can't be said about non-existed thing as existed and existed thing as non-existed. It is not wise and not wisdom by saying so that. The power of mantra, which is known to intellect, must be learnt through intellect. Otherwise contemplating to see through the eye and to know through the external senses is mistaken. What is known to intellect is not known to the eye. By denying the matter which is not known to the eye is lack of intellect.

In the body of everyone two important parts are there without appearing to external vision. There are mind and intellect. Mind always remembers. It has second work also, but here it is not necessary. Similarly intellect also doing two works. These are consideration and thinking. Intellect thinks the matters of three gunas in the guna chakra. Intellect considers the wisdom of Atma part which is beyond three guna parts. According to this, the work of intellect is two kinds. One is it thinks about worldly affairs and second is it considers about the Divine wisdom or wisdom of Atma. In everyman though mind and intellect have been doing their own work, these two parts are not equitable in doing their work. As

everyman have difference in their face and in their form, similarly in the working of organs of body have difference in every man. In a man mind may have strength and have much remembering power. But in that same person his intellect may have less strength and he may lack of thinking and considering power. In some others mind have less remembering power but they have more strength in thinking and considering in relating to intellect.

We have seen a man who preaches Islam religion. We heard his preaching. He has been saying every matter that is in the book with much remembrance. He not only say about the matter of Islam but also quoting every sentence in the Bible. Besides, he says uninterruptedly every verse in the Bhagavad-Gita, mantras in the Vedas and sentences in the Upanishads. He quotes these sentences with many remembrances that such sentence is written in such book and in such page. Those who heard his speech have astonished about his remembering power. We heard his speech in the form of D.V.D and astonished about his power of remembrance. The reason for this is the strength of his mind. In his body, his intellect has power to think about the matters of Gunas or worldly affairs. But his intellect lacks to consider about the subtle matters of Divine or the matters of Atma. In his speeches no matter exists, which is considered by him. He only says what he heard or what he read. By the strength of mind he says like that. What he says is only the physical matters, not the subtle matters. So, it can be understood that his intellect lacks to grasp the subtle matters.

We understand that his intellect lacks to grasp the subtle matters or to consider the subtle matters. On one occasion we met him to talk for confirming about that matter. So many subtle Divine sentences are in Quran. According to 40<sup>th</sup> ayat of 33<sup>rd</sup> sura, chapter "Al Ah Jab", "O people, Muhammad is not the father of anyone of your men but he is the messenger of Allah. He will end the lineage of prophets and he is the last prophet. Allah has full knowledge of all things". We asked him about that sentence. I have seen the same sentence in four Quran books. Though some difference appeared from one sentence to another sentence in each book, the meaning is the same. In the three Quran copies it is mentioned that he is the last prophet and he will end the lineage of prophets, but in the Quran Majeed book it is mentioned that he is the seal of prophets. We asked him about the meaning of Seal. He replied that in Arabic language meaning of the word Khatamun is seal. Seal is stamped after a process is completed. After stamping a seal, it can be understood that work is completed.

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Its meaning is lineage of prophets is sealed after Prophet Muhammad's arrival. After Muhammad, Prophets won't come. I asked him further.

In the sentence it is mentioned that Prophet is not the father of anyone of your men. What the need was to say that he was not the father of anyone? By saying like that what is its view? He replied me that when prophet died his sons did not live. So in that sentence it is mentioned that he was not the father of men. Among his four daughters three daughters died before his death. His last daughter Fatima died after six months of his death. Its meaning is he had no sons because at the time of prophet's death he is not the father of any men.

If we see the preacher's reply it is not the right answer. If we question him there is no reply. If a man gets children we call him father of children. No one says about him if his son is alive only he is the father and if his son is not alive he is not the father. If we give birth either to son or daughter, we are called mother and father. In the society it is absurd to say that male children have only father by leaving the female children. If anyone denies the fatherhood of his dead sons, it can be counted in the society that his wife got sons by illicit contact. If we examine this sentence carefully, the Divine messenger Gabriel said that prophet was not the father of anyone of your males. Gabriel was not only messenger of Divine but also he had higher wisdom, so his word has high value. In that word an inner meaning exists. When Prophet was alive and his sons were living, Gabriel said the sentence about the Prophet. If we take the external meaning of that sentence, it is not endorsed in the society.

If we see the word of Gabriel in all aspects, it is associated with great object of life. If anyone doesn't consider with his intellect its real meaning cannot be known. It can be said that though the preacher of Islam religion has much remembering power and his intellect thinks well worldly affairs, his intellect doesn't have strength to consider subtle matters of great object of life. Those who have more strength of intellect can only say the meaning of 40<sup>th</sup> ayat of 33<sup>rd</sup> sura. In that sentence a question may arise that why not say for your sons instead of anyone of your males. Reply must be known when intellect has sufficient strength. If intellect lacks the strength the subtle manner of Divine manner and subtle manner of mantras and its power is not known. Though men have much remembering power, they do not understand the meaning of 40<sup>th</sup> ayat of 33<sup>rd</sup> sura, because of their intellect lacks power to consider. Though their mind

have strength and have remembering power and their intellect thinks well the worldly matters, their intellect do not have power to consider the subtle matters resulting in hidden subtle matters is not known.

The man who doesn't have strength of intellect for consideration doesn't know and doesn't believe in the power of Divine or the power of mantra. The power of mantra or the power of Divine is called unphysical. The physical organs of body do not know the unphysical. The man who has intellect for considering subtle matters can only know the subtle matters of unphysical. So the intellectuals and who have more remembering power cannot know the object of life in the Divine sentences. They won't grasp the power of mantra. The power or strength is two kinds like physical and subtle. Man can create the physical power through the ( Yantra) machines. The power of man's body can lift 100 k. g weights but the power of machines which are made by man can lift so many times. Its strength is according to the machine. Man can create subtle power of mantra like machine power. As power of machine is greater than the power of man's body, the power of mantra is greater than machine power. As the power of machine is according to the size, the mantra strength is according to the manner of mantra. Usually the power of machine is compared with the power of horse and called horse power. As machines have different horsepower, mantras have different powers in accordance with the mantras.

Nowadays the physical power of machines is compared with the horse power. In the previous days the physical power is called Sastra **power (machine power)**. The subtle power of mantra is called **Astra Power**. Only in the wars of previous days, weapons like Astras and Sastras were mentioned. The enemies whose physical power (weapon) is called Sastra, and the subtle power is called Astra. In the previous days the power of machines were used scarcely and the power of mantras were used abundantly. Nowadays no one knows about the power of mantra except the power of machine. In the previous days those who use machine or Yantra was called the **Yantrika (operator)** of machine and those who use mantra was called **Mantrika** (the conjurer). In some instances the power of machine is needed but the need of mantra is not needed. But in some instances only power of mantra is needed. Other than these two powers, the third power the Divine power or Atma power exists. Those who got such power of Atma existed scarcely in the previous days. These are called Tantrikas. Nowadays as the existence of conjurer is hard to find, the existence of Tantrikas is too hard

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to find. In the spiritual education the letter Taa is the sign of Atma, the letter Ta is the sign of Jeevatma and the letter Gu is the sign of Paramatma. So those who have power of Atma are called Tantrikas. Nowadays it is hard to find the Tantrikas on the earth.

Machine can be stopped to work by the mantra. In the same way mantra can be stopped to work by the Tantra. According to this, Mantra is greater than Yantra(machine) and Tantra is greater than Mantra. Nowadays the power of machines have increased and the power of mantra is not known. Those who know the greatness of mantra power do not mock about the mantras. They give respect to the man who has power of mantra. People do not know about the mantra, so they have been mocking the mantra. In these circumstances, people have been dishonoring the mantra by questioning whether tamarind fruits fall down to the mantras. In the previous days not only tamarind fruit but also heads fell down to the mantras. Nowadays as the mantras are not known whoever has talk whatever it is accepted. Some people exist who boast that they know about the mantras and its tricks. Really they do not know about the mantras.

They have been saying like that for getting honor in the society and for earning money and to intimidate others. Those intellectuals who see the method of cheating of pseudo conjurers think that mantra is totally untrue. It is unfortunate that man is not understood the mantras because he has accustomed to machine. Here man must keep a contrivance in his memory. It is not good to say what he has known is only true and what he has not known is untrue. ***When a matter is true after it is known and it must be true that even the same matter is not known.*** In the previous days mantra was well known truth. Nowadays though some have not known the mantra, truth can't be changed to untruth. The truth of mantra will be everlasting. As we know the truth of mantra and its binding to science so we can say about the mantra.

Yantra(machine) is always physical. So its work and its result are physical. As mantra is in the form of sound and though it is known externally, its work and its effect is subtle and doesn't know to the vision of eye. So it can be said that mantra has miracle and power. Each sound is one mantra. Similarly the group of sounds is also said as mantra. According to this rule each word should be counted as a mantra. So, the elders of previous age said "***there is no leaf which is not medicine on the earth or there is no word which is not the mantra***".



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According to this though mantras are in any language, that mantras have power in accordance with that sound. For knowing about mantra, I compare a machine for understanding. As some parts are combined for making a machine, mantra is made by grouping some sounds.

Let us think that a Bus is made by combining some parts. It won't run on the road unless the needed fuel like diesel is filled in the tank and a driver also needs to drive it. For travelling Bus, fuel and driver is needed. How the fuel is need for driving the Bus, similarly mantra is need for uchatana and Siddi (perfection). Uchatana means repeating the mantra inaudibly and Siddi means it is ready to work. As driver is need for driving the Bus, a man is need for using the mantra. As one who drives the bus is called driver, the user of mantra is called Mantrika or conjurer. Anyone can fill the fuel tank of the bus. Not only one who fills the fuel tank but also anyone who knows the driving can drive the bus. But in the matter of mantra, one who got Siddi, only use the mantra. In the manner of yantra, one who fills the fuel of tank can only drive the bus. Travel will be easy when the Bus, fuel and driver are perfectly right. Similarly for getting result of mantra, mantrika (conjurer) should be existed and he must get Siddi (perfection). He must know about the mantra and what purpose that mantra is made. It is not useful though conjurer exists, he doesn't get mantra siddi, and though mantra exists, conjurer doesn't exist.

Now some may question what mantra siddi is. First, one who makes the mantra can make it by keeping the work, which should be done in his sight. First, one who makes the machine is the creator of the machine. After that so many may make the machine but they have to follow the first model. So one who makes the machine first is the creator of machine and those who make the machine by following first model of machine are the mechanics. Similarly one who makes the mantra by grouping some sounds for a work is the creator of the mantra. Those who got siddi of that mantra are the mantrikas. First one who finds the machine will make a manual consisting of the full details of that machine. After that so many operators of that machine will drive in accordance of that manual. **Similarly** after mantra is made, conjurers must follow the principles of that mantra, which is given by the creator of mantra for getting siddi. The creator of mantra reveals the principles for practicing in accordance with the need of power to the mantra and the density of mantra. He reveals about the mantra like how many

times mantra should be repeated in accordance with the letters of the mantra for getting mantra siddi. .

For example, to get siddi of a mantra on first Wednesday after new moon day, one must wear green color garbs and place a vase by collecting the materials such as turmeric, Kumkum and coconut for worship and adorn the vase with the bastard leaves instead of betel leaves. After worshipping, he must repeat the mantra uninterruptedly 10,000 times. Then that person will get Siddi of that mantra. According to the principles of mantra, what purpose of work mantra is made, if that need arises mantra should be repeated 11 times for fulfillment of object of the work. One, who repeats the mantra in accordance with the principles of mantra, then mantra, must be subdued to him. It is called Siddi(perfection). After attaining mantrasiddi, conjurer must practise some principles. Those principles exist differently to each mantra. For example, conjurer doesn't see his face in the mirror on new moon day. If he sees his face in the mirror he loses mantra power. If conjures is asked while eating rice whether food is tasty, he must leave the food without eating. If he ate the food without leaving the power of mantra will leave him. After attaining mantra siddi, if he practices the principles perfectly the power of mantra will exist in the conjurer so long. If principles are not practiced then power of mantra will be lost. For regaining lost power of mantra the conjurer must repeat the mantra prescribed number of times like first time for getting mantra Siddi.

One can get mantra siddi when he recites the mantra without break up for the completion of prescribed number. The power of mantra stands in the body of person who got mantra siddi. The power of mantra is useful in accordance with the will of conjurer, after he recites the mantra some times. Some conjurers will lose the mantra siddi after some months later. Among them some may regain the mantrasiddi by attempting second time. In the previous days those who had known the manners of mantra made the mantras for humans. Those who have capacity to create the mantra can't try to get mantra siddi. They won't wish to use those powers of mantras. Those who have capacity to make the mantras do not want the power of mantra and wish to attain Atma power and try to become Tantrika. Among the persons, who have power of Atma, some only make the mantra, its principles. Anyone who does not have Atma power (Divine power) does not make the mantra.

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One who has Divine power only knew about the mantra, how it should be and how much power it needs. One who has Divine power ( Atma Power) only make the mantra power. The conjurer can't make the mantra. The conjurer gets the benefit from the mantra. The wisdom of Atma commands the mantra. So one who has wisdom of Atma only commands the mantra and makes it. So any powers of mantra do not harm the person who has divine knowledge. The powers of mantra fear by seeing the person who has wisdom of atma. So any experiment of any mantra does not effect on the Jnanis.

The power of mantra and the power of Yantra( machine) have lot of difference. The power of machine doesn't have life. But the power of mantra has life. Though some may astonish after hearing about the word that the power of mantra has life, it is true. In the rock idol also life reaches. Similarly when mantra Siddi is attained, it gets life. As Jeeva enters in the idol during time of consecration ceremony of idol, when mantra gets siddi, it gets life. Then mantra becomes powerful. How much powerful Jeeva enters in the mantra is in accordance with the sound of mantra and in accordance with the number of mantra which is to be recited. Though so many get mantra siddi of the same mantra, that mantra gets different Jeevas and it stands in them in different forms.

How a power of mantra is useful to the conjurer when he gets mantra siddi, in the same way though so many persons get siddi of that mantra it's power is useful equally to all of them . For example one person got mantra siddi for removing the poison of snake and saves the persons from the snake bite through the mantra power. Let us think that he said the same mantra to 10 members with its principles. Those 10 members can get mantrasiddi by following principles and cure the snakebite. One mantra can be accomplished by so many members. If so many get the mantra siddi , so much powers of life will be formed and it will be useful for all people.

In the space so many crores of living things exist in the form of Grahas, Upagrahas ,Bhutas and Upabhutas. Some have physical form and some have subtle form. Among them some big Grahas, which have subtle form or the Upagrahas have equal strength of the power of mantra which is made on the earth. When a man gets mantra siddi , either Graha or Upagraha , which have appropriate capacity will be attracted to the place where mantra is recited. Those Grahas will convert to the power of mantra and joins in the conjurer. In

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this way an appropriate power of Graha associates with a mantra and stands in the conjurer. So many powers of grahas which have life associate with the mantras at the time of its siddi and be called the powers of mantras. Though those subtle powers of mantras are bigger so many times than the man, it will be in the control of man, who got mantra siddi. When he calls the power of mantra, it will work in accordance with his will.

Every mantra has some principles for getting mantra siddi. After mantra is accomplished, conjurer must practice some principles for keeping the Graha under his control. So each mantra has two kinds of principles. One kind of principle must be followed before mantra Siddi, and second kind of principles must be followed after attainment of mantra siddi. If second kind of principles is not followed after attainment of mantra siddi, the power of mantra will leave the conjurer. So, conjurer must be pure and clean and has to practice the principles of mantra. Then only any mantra will be under his control.

Some powers of Grahas, which are subdued to the mantras, are ferocious. Some powers of Grahas are gentle. So, mantras are divided into two kinds such as Kshudra mantras (mean) and Sowmya (gentle) mantras. Some mean grahas which are subdued during the time of mantra siddi wait for leaving the conjurer. When conjurer doesn't practice the principles, on the pretext the powers of grahas will leave him. Among those grahas some may try to disable or kill the conjurer for not subduing them again by regaining the mantra siddi. By like that powers of Grahas so many conjurers have lost their limbs or lost their lives.

In the attempt to get the mantra siddi of some mantras, if the aspirant doesn't follow the principles of mantra and recite the mantra by taking intoxicated drinks, the powers of Grahas angry on the aspirant and may kill him. In the attempt to get Siddi of mean mantras, some conjurers get death by omitting blood. Some may go to unconscious state and finally get death. After seeing these details, it is not good to mock without knowing about mantra and the power of mantra. Some educated has been saying that the word mantra and its miracle are untrue and question us can anyone prove the mantra? They do not know that so many matters exist on this earth which is not explained in accordance with the science.

In the previous days like up to end of Dwapara Yuga, Mantra had strong hold in the society. The education of mantra was the chief education in the

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previous age. So no one exists who did not know about the mantra or the power of mantra. On those days there was no machine power. No one knows that in the Treta Yuga Ravana Brahma used the Air- plane , which had traveled by the power of mantra more faster than the Air-plane of today as it is machine power. Now, as the power of machine has developed instead of the power of mantra, mantras are not known except the machines. Now man has been denying the existence of mantra. As man doesn't know about the works that were done by the power of mantra in the previous age, he is totally mistaken by thinking what he knows is only science.

Nowadays, the power of machine is counted as horse power. On those days the power of mantra was counted as Astra power. As we are used to say about the power of machine as horse power, but we do not know how our elders said about the subtle power of mantra as Astra power and it is mistaken to think that we are intelligent than the elders. We first said about that there is lot of difference between thinking and considering and the intellect thinks only physical matters and it considers only the subtle matters. Nowadays the intellect of man is limited for thinking. It can be said that thoughts expedite the external vision of body and the considerations expedite the inner vision of body. So Yogis or Jnanis who have inside considerations without crossing the boundary of body can only grasp the power of mantra.

If we go back to 5150 years, in the war of Bharat between the Kauravas and Pandavas, the power of Astras was used. On those days so many Astras were there. We know the names of some Astras. They are Brahmastra, Nagastra, Pasupatastra and Sabdabhedanastra , Varunastra and Agniastra. All Astras are associated with the power of mantra. Those who have power of intellect only accomplish the Astras. On those days Gurus were there for teaching about the education of Astras. In the war of Bharat, Duryodhana fought with his power of arms, but warriors like Karna, Arjuna and Bhishmahad used the power of Astra. Astra had enormous strength and it can kill thousands of persons at a time. On those days in the war warriors did not afraid by seeing the strength of military but they frightened to fight against the foes who have power of Astras.

In the last Dwapara Age ferocious battle occurred with the Astras which have mantra power. No other country has mantra power except Bharat (India). Bharat was the powerful country in the world. In the other countries as there were no

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Jnanis who have known the power of mantra completely, so they did not know about the Astras. Other countries developed the machine power for getting equal strength of Bharat. Today so many weapons (bombs) are made due to their attempt. In the Bharat also the mantra power reduced gradually after Dwapara age. Now Bharat also enhanced the power of machine like weapons by losing the mantra power. In the Bharat now people have not known about the mantra power despite once Bharat was the birth house of mantra power. Now Indians get into state to mock the mantras because they do not know about the past history of their country.

In the previous days though some diseases have medicine of leaves, some diseases did not have medicines. There was a process to cure the diseases which didn't have medicine by using the mantra. On those days the ghosts and angels had made residence in the body without appearing and teased the body. Today also that kind of ailment teases so many people as disease. So many do not know that kind of ailment is not the disease and it will not be cured by the medicine. So many persons exist who have ailment of grahas and angels have deluded the ailment as disease and spent lakhs of rupees for curing, but it won't be cured. Their ailment can be cured by using the power of mantra instead of medicine. Men do not know about the state of diseases. Though they have known, they do not know what mantra is useful to cure the ailment. Though they have known that due to such mantra, such disease can be cured, the knower of mantra doesn't exist.

Even today as some persons exist who mock and question the existence of mantras, so some persons die with the ailment of Grahas and demi-gods. Some question us that those who suffer from the ailment of Grahas and demi-gods must be died without cure because of now the power of mantra doesn't exist. Though the knowledge of mantras do not exist is true, there is a way to get rid of the ailment of grahas and demi-gods. That is Divine wisdom. By knowing the wisdom of Divine, grahas and demi-gods must leave the persons who are possessed. The power of wisdom is superior to the power of mantra. The power of mantra has born from the Jnani. Nowadays as suitable mantra for the disease doesn't exist, if the divine wisdom which is superior than the power of mantra is absorbed in the body by bringing to one's head, the ailment of grahas and demi-gods must leave.

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Now some may question us. That is! By using the same power of mantra can we make them who do not have ailment of grahas get the ailment of grahas in the form of disease? For this my reply is! In the previous days conjurers who cure the ailment of grahas by using the mantra power instigate the grahas and make the grahas enter into some others body for teasing. Some conjurers helped the people who dear to them by eliminating the ailment of grahas through the power of mantra, but some conjurers teased their foes or the persons who do not dear to them by using the power of mantra like Banamati or Chillangi. According to this we can understand that in the previous days the conjurers were twokinds. Those who had good nature helped the people and those who had bad nature teased the people by their power of mantra. Nowadays there is no power of mantra, so there is no conjurer who does either good or bad.

Nowadays conjurers are hard to find. Some may question, do mantras not exist on the earth? For this my reply is! According to the word of elders every leaf is the medicine and every word is mantra. So up to existence of world the medicines of leaves exist. Similarly the mantras of words exist. But I say that the powerful mantras which accomplish the desired works do not exist. Nowadays though so many words exist as mantras on the earth, no person exists who try to get mantra siddi. If siddi of mantra is not accomplished mantra becomes useless. Though all leaves on the earth are medicines, it is useless because of the method of using is not known. Similarly though all words are mantras, its siddi is not accomplished for changing it to the mantra power. So, mantras become useless. We do not say that mantras do not exist on the earth but the power of mantra doesn't exist.

In the previous days the powers of mantras existed in so many kinds. So many works were done by the power of mantra. Even nowadays we have seen so many mantras. But its usefulness was in the previous days but today its usefulness doesn't exist though mantra is the same. Its usefulness is only related to the world but not related to Paramatma. Some swamis and lords of peethas have been saying that they are in the path of Divine on the basis of the mantras which are in the form of sound or word. They forget the word of God in the Bhagavat-Gita that any mantra doesn't reach the God or God is not known through any mantra. Though mantras exist and are useful it is certainly useful to mankind, it is not Yoga. So, elders and Jnanis said " Mantras give only worldly related income but not give liberation which is related to Paramatma.

## *Mantra And Its Miracle (Whether true or untrue)*

Universe can be divided into two kinds. One kind is physical and second kind is subtle. The physical part appears to all. The whole universe that appears to the eye is physical and entire living things which do not appear to the eye are subtle. It can be said that subtle universe exist including many crores of grahas and upagrahas, Mahabhutas and Bhutas. Among invisible grahas, some grahas which have either less strength or medium strength have taken refuge in the mantras. Among the mantras some are little and some are big. Those grahas which have suitable strength join the suitable mantras as lord. The Atma of that Graham decides which mantra is to be lord of that mantra. Among the crores of Grahas in the space some thousands of grahas only have responsibility for the mantras and exist as strength of mantras. In the space 99% of Grahas and Bhutas have divine knowledge. Only 1% or 2% of grahas do not have divine knowledge. Those grahas which do not have wisdom only are afraid of the Grahas which have miracle of mantra. Even the big graham which has big power of mantra is afraid of the small graham which has divine knowledge.

If any conjurer with his ignorance and pride disrespect the Yogi, who has divine wisdom and mock him by showing contempt his power of mantra become powerless by the divine power of Yogi. Then the conjurer becomes powerless. Though Jnani or Yogi doesn't think to harm the conjurer, by mistakenly if conjurer comes to the proximity of Yogi, the power of graham in the conjurer doesn't endure such power of wisdom of Yogi and leaves him. Thus the conjurer lost the power of mantra. In this manner so many conjurers have lost their mantra power at the proximity of Yogis. According to this we can understand that mantra power is smaller than the divine power and the power of mantra doesn't stand in the proximity of Divine power. Some powers of mantras enter the body of some persons in accordance with the command of conjurer and tease them. If that persons come to the proximity of Yogis, the power of mantra leave them by seeing the Divine power in the Yogis. The power of mantra, which is afraid of Divine power, also is afraid for the Grahas and Bhutas, which have divine wisdom. So we can understand that the power of mantra doesn't harm the persons, grahas and bhutas who have divine wisdom.

Some persons may ask question that in the previous days what the reason is for spreading the power of mantra rampantly in the men but today it is not appearing on the earth and the power of machine has spread rampantly. For this question reply is, nowadays also mantras are in the form of words. So many



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mantras are in the Vedas. Some persons mention the mantras at the temple of demi-gods (Devatas). So many persons recite the mantras daily in the temple and in the worship of devatas. Some persons recite the Gayatrimantra daily. But the powers in those mantras do not useful to men. If we consider why the mantras are not useful though the mantras are recited daily reason is known like this. Elders said a proverb. That is "Though all things are available, tongue doesn't exist in the mouth of son-in-law". If mother-in-law brought all eatables in front of son-in-law for eating, though he had eaten all eatables, he did not say the taste. Similarly though mantras exist in front of us, the mantra siddhi is not accomplished, so those mantras are not useful. At one place if some bricks are accumulated into heap that heap is not the house. If that bricks are arranged one over another first it will become wall ultimately it will become the house.

If we bring the bricks daily for accumulation into heap that bricks become big heap. But that heap is not useful for man. Like that story of bricks, nowadays though so many priests recite the Gayatrimantra in the temple or in the house, their recitations are useless like the flowers, which are not put together to the thread, have gone to air. The reason for that is those who made the mantra did not reveal the principles for getting mantra siddhi. So those mantras have become separate flowers without becoming garland.

How the manner of purification of medicine is important to the medicine, the manner of getting mantra siddhi is also important to the mantra. Among the medicinal plants if the bulbous root of winter cherry or Penneru bulb (*Physalisflerosa*) is boiled in the cow milk it becomes purify and ultimately it becomes medicine. Similarly the seed of Nepalam (*Baliospermum montanum*) is boiled in the cow dung it becomes purify and becomes medicine. If four letter mantra for prevention of stomach ache is recited uninterruptedly 10,000 times that mantra gets siddhi and get the power. If the mantra for prevention of leg pain is recited uninterruptedly 8000 times, it gets siddhi and power of mantra joins in it. In this manner those who made the mantra formed principles to each mantra in accordance with its order of making. In accordance with its principles of mantra, when mantra is recited it gets Siddhi. How purification is needed to a medicine, in the same manner siddhi is needed to a mantra. Today as this manner is not known to the people the medicines of previous days and the mantras of previous days is not known.

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Let us think a conjurer has got mantrasiddi to prevent the poison of snake bite by practicing the principles. One who got mantra siddi to prevent the poison of snake bite must follow a principle even after getting mantrasiddi. If a medicine is made, we can't forget that after using the medicine, a diet restriction must follow. In the same manner one who got mantra siddi must follow a principle. One who got mantrasiddi to prevent the poison of snake bite must follow a principle that he doesn't kill either snake or scorpion. If he doesn't follow the aforesaid principle, the mantra siddi will be ended and it will be useless. So many conjurers who have not followed the principles did not know that they lost the power of mantra. Despite they used the mantra before people, due to mantra didn't work they faced defamation. Owing to people who saw this incident lost confidence on the mantras or nowadays men read only physical education or lack of consideration of intellect in the subtle education or by forgetting the wisdom in the name of science or lack of knowledge of past history of medicine and mantras which were played its great role, today no one exists for teaching the education of mantra or no one exists who aspire to the mantra.

Among the men two kinds exist. They are one, who is faithful and one who is unfaithful. Among the faithful persons two kinds exist. They are one who is faithful in accordance with wisdom and one who is faithful obstinately. Among the unfaithful persons some persons do not believe when believable matter doesn't exist by observing keenly and some unfaithful persons do not believe obstinately without observing whether believable matter exist or not. Among them those who do not believe a matter procedurally is called Rationalist and those unfaithful persons who do not believe a matter obstinately is called Atheist. We can accept the Rationalist who doesn't believe a matter when he doesn't get answer to his question. But we can't accept the Atheist who doesn't believe obstinately without having any manner.

Among the faithful persons how the believers of superstition exist, in the same way among the unfaithful persons obstinate unfaithful persons (Atheist) exist. Atheists argue obstinately, so there is no need for replying to them. But the questions of rationalist must be replied. If the question of rationalist is not replied it can be said that matter is not known to the first person. If the first person is not known the matter completely there is a chance that second person doesn't know that matter. It can be said that in the matter of mantras exactly the same thing happened. If a conjurer is not known completely about the

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mantra, he can't give answer to the second person. Then the Rationalist doesn't believe either the conjurer or mantra. As they said that their question is not replied, all people know that there is no reply to that matter. In the matter of mantras, today the questions of Rationalist do not have reply and due to Rationalist have said that it is not the believable matter, the education of mantra has decreased and it comes to the state of no one knows about that.

Anyone can get a question, If the education of mantra is true why conjurer is in the state without giving reply? Those persons who search for truth can get questions by aforesaid question whether the education of mantras true or not. If the education of mantra is true there is no possibility of not existing scientific methodical information in that! So, why reply is not there for the question of others? Why that state has come without giving reply?

Let us discuss why that state has come. One person wanted to learn the education of mantra by hearing that a conjurer has been curing the poison of snake bite with his mantra. Then he approached the conjurer and requested him that he had come to learn the mantra from you for preventing the poison of snake bite. The conjurer accepted his request. He, the student saw the process of curing the poison of snake bite directly and got many questions about the mantra. He, the student questioned the conjurer one by one.

**Student :** Sir, you have blown the air through the mouth after recitation of mantra some times before sitting the person who was bitten by snake. Except that you have not done any more. How the mantra has removed the poison in the body of person, who sat before you after recitation of mantra and blows the air through the mouth? How many times you recite the mantra?

**Conjurer :** I have rescued some hundred people by using mantra from the day first I had got mantra siddi for removing the poison of snake. I recite the mantra 11 times and blow the air through the mouth on the person who was bitten by snake. By doing like that poison in the body of the person who was bitten by snake doesn't work and he will survive.

**Student :** What is mantrasiddi?

**Conjurer :** Every mantra has a principle. Similarly mantra of snake bite has principle. According to the principle mantra needs Siddi for getting power to remove the poison of snake. So many mantras for snake bite exist. Among the

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mantras, which mantra I got siddhi has seven letters. In it one letter Srim, four letters Hrim and two letters Kleem exist. First day the seven letter mantra should be recited seven thousand times, second day it should be recited four thousand times and third day it should be recited one thousand times. I got mantra siddhi by reciting the mantra three days. After attaining mantra Siddhi, if we recite the mantra 11 times to rescue the person who was bitten by snake, the power of mantra inspires. After that, if air is blown on the sufferer of poison, within minutes in the body of that person poison will be wiped out.

**Student :** I have understood about siddhi of mantra. If any need of mantra arises its activation after reciting the mantra 11 times is understood. But I have not understood how mantra has worked on the sufferer of poison. So please explain about that matter.

**Conjurer :** Those who made me learn the mantra had said that it should be blown after reciting mantra. I am doing like that. After that I don't know what will happen how it works. But certainly the poison in the body of sufferer is wiped out.

**Student :** If the working of power of mantra on the sufferer of poison is not known and any time if mantra doesn't work it is not known. How it should be made to work the mantra. I want to know the working of mantra power and how the power exists in the mantra?

**Conjurer :** I know only the manner of getting siddhi of mantra and the manner of usage of mantra. But I do not know how the power of mantra exists and how it works. I do not know how to restore again for working. Those who made me learn the mantra did not reveal these details.

**Student :** For knowing about mantra completely whom do we ask?

**Conjurer :** The person who made me learn the mantra doesn't know these matters completely. But he said to me that mantra, its powers and its working will be subtle. No one knows except Yogi about the subtle matters.

In the conversation of them, we can understand that Yogis only know the matters of mantra. We say that only those persons who have Divine power can make the power of mantra. Those only know the subtleness in the mantras. Now we try to learn the replies which were not received by them. They questioned

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about the mantra for preventing the poison of snake bite. Now let us know about the mantra for removing poison of scorpion. According to this mantra we can know all subtleness of mantras. In my experience, I have seen a mantra for removing the poison of scorpion. At the beginning of mantra the letter OM exists which is Divine related. At the end of mantra the letter SWAHA exists as token of Jeeva that must be ended at any time.

In the mantra at the beginning OM exists as token of God who create the universe, at the end of mantra Swaha exists as the token of Jeeva and at the middle of mantra some beeja letters exist as token of power of Atma. According to this in the mantra of scorpion bite the doctrine of Traita immerses as Jeevatma. Atma and Paramatma. As scorpion mantra exists as OM CHAH PHAT SWAHA, in the mantra three parts such as (OM) (CHAH PHAT) (SWAHA) exist. In any mantra the part which exists between OM and SWAHA must be recognized as one part. In the mantra the first part represents Paramatma and the last part represents Jeevatma do not work. In the universe all are played by Atma alone. So the power of Atma immerses in the letters which are in the middle. When mantra Siddhi is attained the power of Atma converts to the power of mantra and it does which is to be done. If a mantra is having the Trait doctrine, it should be the living power which is having three Atmas. So, when Siddhi of mantra is attained in the space a Graha which is suitable to the mantra comes to the conjurer and joins him. Because of the graha which comes is alive so, it can be understood that in that Graha three atmas such as Jeevatma, Atma and Paramatma exist.

In the mantra for preventing the poison of scorpion if the first letter OM and the last letter SWAHA is removed in the middle the letters CHAH PHAT only remain. In the sight of creator of mantra CHAH means the poison of scorpion. PHAT means destruction. CHAH PHAT means elimination of scorpion poison. Atma only do the action like elimination of poison. The both Paramatma and Jeevatma do not work. The power of Atma in the Graha, which has come as lord of mantra converts to power of mantra and eliminates the poison of scorpion. One who had created the mantra of scorpion has kept a principle that one should recite 10,000 times for getting siddhi of that mantra. One who recites the mantra like that will get siddhi of that mantra.

If any need arises for using that mantra, one should recite the mantra either nine or eighteen times. Then one can use the power of mantra to the

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person who suffered from the scorpion bite. One should resolve that the power of mantra must enter the water in the glass after reciting nine times, then the Graha that exists as power of mantra enters the water. If the sufferer of poison is taken that water, the Graha which is in the water enters the body of him and ruins the poison. Within two minutes after taking the water the total pain will be eliminated.

Anyone may think that it is a fabricated story and an unbelievable matter. Anyone may get doubt whether it is true when he heard about this incident that it doesn't appear to the eye of anyone and even the conjurer also doesn't know this matter. At least one must say about the subtle matters. Not only this mantra, for any mantra the graha which exist as power of that mantra do the work which is to be done. It can be known that the power of Atma in the Graha is doing that work. When the poison of scorpion teases the person from his shoulder to the hand, the graha which enters the body eliminates the pain and reenters the body of the conjurer.

Let us think that one person suffers from a headache. If the conjurer uses the mantra for removing the headache the power of mantra enters the body of the sufferer and tries to remove the headache. But in that person the cause for that headache is a subtle-bodied Jeeva, it will go out of the body for escaping from the mantra Graha. The cause of the headache is not the subtle-bodied Jeeva but if it is the Devata (demi-god), it tries to escape from the mantra Graha. As the power of mantra follows after the devata, it tries to escape by changing its places in the body. If it doesn't resist the mantra graha, ultimately it goes out from the body. If a powerful demi-god or ghost is in the body and that demi-god is defeated by the mantra graha, it must go out of the body. If the power of mantra is less than the power of the demi-god, which causes the pain, the power of mantra doesn't eliminate the pain in the body. Then the conjurer must grasp that his mantra has less strength. If he has a big mantra he must use it. If he doesn't have a big mantra, he must leave it.

All mantras do not have the same strength. If the strength of the disease is bigger than the power of the mantra, the mantra doesn't work. So, all mantras are not powerful. The power of the mantra doesn't work before the Divine power. If a Yogi enters the body of a man, then the conjurer doesn't drag the Yogi from the body by using his power of mantra. According to this, it can be understood that always all mantras do not work. The Divine power is greater than the diseases and the mantras.

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Any devata and disease can't stand before the power of Divine. So any mantra doesn't work before the Yogi. If Yogi wills, the power of mantra disappears. Diseases shiver with fear. Yogi doesn't practice the mantras as he knows that he is greater than the mantras.

Those who recite the mantras on the earth are the small persons than the Yogi. One who tries to attain the power of Atma by leaving the mantra power is the greatest person because of he knows that the power in the mantra is the Atma power or the Divine power and power of Atma converts to the power of mantra. The power of mantra doesn't work before Yogi. It can be said that though mantra and its miracle is true, by knowing that only the Divine power exceeds the miracle of mantra and one who attains the Divine power on the earth is greater than anything.

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*How a Shastra is need for defending the matter,  
In the same way Shastra is need for condemning a matter.*

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*If one thousand persons say untruth it won't become truth.  
If one thousand persons deny truth it won't become untruth.*

Yours

*Indu Virtue Principal Donor*

*Sensational Writer, Thraitha Theorem Originator*

**Sri Acharya Prabhodhananda Yogeeswarlu**